

## THANKSGIVING PROCLAMATION.

I feel that I have great cause to be thankful for blessings received during the past year. I have been blessed with good health and a splendid trade. Notwithstanding the fact that the oil boom has gone down and conditions for trade are not near so good as they were last year, I have sold considerable more goods this year than last.

This fact alone causes me to be very thankful to Almighty God for his mercies and blessings, and to my friends and customers for so generously patronizing me.

I am very thankful, I can truly say, that during the past year I have to follow the "Golden Rule," doing unto others as I would have them do unto me. During this next year my aim will be to give the best goods for the least money. I feel that I have in a measure pleased my trade during the past year, but will try to more than please them this year. Again thanking one and all for past favors and trusting that I may merit a continuance of the same,

I am, very truly yours,

**R. W. COLE,**

## LOCALS.

Bring in your samples of corn.

Don't forget the corn proposition.

See the advertisement of William Henderson, the barber, in this issue.

Bring in your samples of corn today; don't put off longer, you will be too late after a while.

We have received several fine samples of corn, but we should have several more the coming week.

Born—Tuesday, November 22d, to the wife of W. R. Black, a son, Dr. Albright attending physician.

A good rain visited this section last Tuesday and was welcomed by many who were scarce of water.

Just one week more to bring in your samples of corn. You must hurry if you want to enter in the contest.

Just one more week to bring in your corn samples, and the chance to get the \$2.50 in gold will be gone to some one else.

Yesterday was Thanksgiving, and the banks were closed and also the postoffice most of the day, and everybody went hunting.

We have received several fine samples of corn but should have a great many more. You bring in yours today or to-morrow at the latest.

Frank Letcher, of this office, has moved from the Chamberland property on the river to the property of Mr. Joseph Sampson on North Main street.

The Thanksgiving sermon was preached at the Presbyterian church yesterday morning by Rev. T. B. Stratton, of the M. E. church, and was well attended.

The remains of Mrs. Thos. Faulkner, who died at Richmond, Ky., was brought here last Tuesday afternoon and buried from the residence of her brother-in-law, J. R. Jones, last Wednesday morning.

This office has just printed the By-Laws of the Tchopatlous Lodge, No. 111, I. O. R. M., of this city. This Lodge is growing very rapidly since it was organized here last August. New members are being initiated at every meeting, and more applications coming in all the time.

This tribe has the reputation of being the banner one of the State, and being composed of the best men that the community affords.

The work in this Order is very interesting and the local Lodge is getting well up in the art of conferring the degrees.

Those who contemplate taking the degrees in this Lodge should take advantage of the reduced price and send in their application before the advance, which will go into effect in a short time.

Mr. Alex Sommer and family expect to leave to-day for Beattyville, where they will make their future home. We regret to lose this good family from our midst, and we can cheerfully recommend them to the people of Beattyville, and assure them that our loss will be their gain.

## Honored.

Mr. William Lock, Cashier of the First National Bank of this city, has been honored by the Bankers' Association of Kentucky as a member of the Committee on Credentials.

This is very complimentary to Mr. Lock, and was quite a surprise to him to learn of his appointment by letter received from the Secretary, which was as follows:

Louisville, Ky., Nov. 4, 1904.

Mr. Wm. Lock,  
Barbourville, Ky.

MY DEAR SIR:—I have the pleasure to make known to you that you have this day been appointed by Mr. H. C. Rodges, President, a member of the Committee on Credentials of the Kentucky Bankers' Association to serve for the coming year.

Trusting that this appointment will be acceptable to you, I am  
Yours very truly,  
ISHAM BRIDGES,  
Secretary.

## PERSONALS.

John Lovell, of Pineville, spent last Sunday here visiting relatives.

Flem D. Sampson returned last Sunday morning from Louisville.

"Uncle" Mort Runyon, of Flat Lick, was in town last Thursday.

Miss Carrie Eve, of Corbin, visited Captain and Mrs. J. M. Riddell this week.

Miss Ragan, of Williamsburg, visited her brother Ollie, here the early part of the week.

Miss Fannie Shively, of Corbin, was the guest of Mr. and Mrs. J. D. Tuggle last Sunday.

Miss Jessie Dickinson, who has been ill for the past few days, has sufficiently recovered to be able to be out again.

Sam Davidson, who is employed at the Ely mines, is taking a week off, and has been enjoying his vacation in the pursuit of quail.

Mrs. A. W. Hopper and son, Chas. Black, left Wednesday morning for Chattanooga, Tenn., to visit her brother, John H. Culton, for a few days.

W. R. Lay and John W. Sampson left last Friday for Valparaiso, Ind., where they have entered law school. They will be absent until the first of next July.

## LISTEN!

I am preparing to make an invoice of my immense stock of goods, and in order to reduce the labor, I will sell all my remnants now in stock at and below cost.

Cash is much easier to invoice than piece goods remnants, etc., in all the different lines in general merchandise, therefore, I offer to give you the advantage of this GREAT SLAUGHTER PRICE SALE for the next few days.

Call early and get choice before the goods are picked over.

L. H. JARVIS.

## Sheriff's Sale for Taxes.

STATE OF KENTUCKY, } ss  
County of Knox.

I will, on the 28th day of November, 1904, at the Court-house door in Barbourville, Ky., between the hours of 10 a.m. and 6 p.m., sell to the highest bidder, for cash in hand, following property, to-wit: One tract of land on the Lick and Lewis branches of Stinkingcreek, Knox county, Ky., and bounded as follows: On the south by the land of John G. Reynolds, on the west by land of James Reynolds and P. J. Mills, and on the north by James E. Baker, and on the east by James Catlett and C. E. Euss, levied on as the property of J. T. Braughton for his State, Revenue and County Levy taxes due by said Braughton, for the year 1900. Tax and cost \$48.41.

This 3d day of November, 1904.  
S. B. REES,  
Sheriff of Knox County.

Crude Thoughts  
as they Fall from  
the Editorial Pen.  
Pleasant Evening  
Reveries.

## THE HOME CIRCLE COLUMN.

A Column Dedicated to Tired Mothers as they Join the Home Circle at Evening Tide.

## OUR NEIGHBORS.

Somebody near you is struggling alone

Over life's deserted sand;  
Faith, hope and courage together are gone;

Reach him a helping hand,  
Turn on his darkness a beam of your light;

Kindle, to guide him, a beacon-fire bright;

Cheer his discouragement, soothe his affright.  
Lovingly help him to stand.

Somebody near you is hungry and cold;

Send him some aid to-day.  
Somebody near you is feeble and old.

Left without human stay,  
Under his burden put hands kind and strong;

Speak to him tenderly, sing him a song:  
Haste to do something to help him along

Over his weary way,  
Who are our neighbors? Look up and behold

Pressing on every hand,  
Little ones, lonely ones, sad ones and old;

Everywhere see them stand.  
He is our neighbor whom we can befriend;

He to whom comfort or aid we can lend,  
Or he whose footsteps we may cause to wend

Toward the heavenly land.  
Dear ones be busy, for the time fleeth fast;

Soon it will be all gone;  
Soon will our season of service be past;

Soon will our day be done,  
Somebody near you need now a kind word;

Somebody needs help such as you can afford,  
Haste to assist in the name of the Lord,

There may be a soul to be won.

LET every mother who reads this column thank God for the quietude of her home, and that she is queen in it. Men come at eventide to the home; but all day long the wife and mother is there, beautifying, it sanctifying it, adorning it, blessing it. Better be there than wear Victoria's coronet. Better be humble there than carry the purse of a princess. It may be a very humble home. There may be no carpet on the floor. There may be no pictures on the wall. There may be no silks in the wardrobe; but by your faith in God, and your cheerful demeanor, you may garnish that home with more splendor than the upholsterer's hand ever kindled.

## QUEEN OF THE HOME.

The queen who sits upon the throne of home, crowned and sceptered as none other ever can be, is mother. Her enthronement is complete, her rein unrivalled, and the moral issues of her empire are eternal. Her children arise up and called her blessed. Rebellious at times, as the subjects of her government may be, she rules them with marvelous patience, winning tenderness and undying love. She so presents and exemplifies divine truth, that it reproduces itself in the happiest development of childhood, character and life. Her memory is sacred while she lives, and becomes a perpetual inspiration, even when the bright flowers bloom above her sleeping dust. Scotland, with her well known reverence for motherhood, insists that "an ounce of mother is worth a pound of clergy." The ancient orator bestowed a flattering compliment upon the homes of Roman mothers when he said: "The empire is at the fireside." Who can think of the influence a mother wields in the home, and not be impressed with its far-reaching results! Mohammed expressed a great truth when he said "Paradise is at the feet of mothers." There is one vision that never fades from the soul, and that is the vision of mother and home. No man in all his weary wanderings, ever goes out beyond the overshadowing arch of home. Let him stand on the surf-beaten coast of the Atlantic, or roam over the western wilds, and every dash of the wave and murmur of the breeze will whisper "Home, sweet home." Set him down amid the glaciers of

the north, and even there thoughts of home, too warm to be chilled by the eternal frosts, will float in upon him. Let him rove through the green, waving groves and over the sunny slopes of the south, and in the smile of the soft skies, and in the kiss of the balmy breeze, home will live again.

## OUR GIRLS AND BOYS.

We wonder if every mother who reads this department is particular enough about keeping her girls, and not letting them fill their heads with nonsense about love and marriage, when we see, as we do too often on our best streets, in the residential sections, young girls of twelve and fourteen hanging about the walks and street corners after dark, even up to nine and ten at night, we sigh for the good old laws about the curfew bells and wish the legislature would atone for the lack of sense in mothers by enacting them over again.

Young girls who are allowed to go on the streets alone or with other companions after dark, have every excuse for "going wrong" and can scarcely be blamed if they make mistakes. We are almost tempted to say we do not pity their mothers as we should. It is not safe. No matter how quiet and respectable the street, there are always prowlers after dark, and no young girl is safe.

We will go farther and say no boy is safe either. The right kind of a mother keeps her boy indoors at night and provides him with books and games and company and music to make his life gay enough so that he will not sigh for the glitter of the street. To be sure it is a little more work to guard the children like that, but it is work that yields the best kinds of dividends.

Another thing; don't let them get their heads filled with nonsense about "best girls" and "best fellows." Besides being positively harmful, this kind of talk is positively harmful. Ask any doctor and he will tell that trouble oftenest begins that trouble oftenest begins that way. We could talk, very eloquently on this subject, if we could have your ear, but we hope we have said enough to set you thinking, if you have not already thought.

## THE LABORER AND THE BUM.

How often in life we see men who, by their outward appearance are perfect gentlemen. Men whose lives and characters are blacker than the darkest night. Men who occupy prominent positions in society simply because he wears fine clothes and has a few dollars in his pocket that he has won in some poker game or inherited from an honest, upright and industrious ancestor. But follow the lives of these young men for just a few brief years and see what the end is. Soon they commence to go down the sunny side of life which is marked and blackened by deeds of atrocity and crime that to-day form the bold headlines for so many newspaper articles that bring a shudder to everyone. Where does this class of men come from? They come from the class of boys that never work. Boys who will not work unless they get just a little more than the boy who works from early till late, six days in the week, four weeks in the month, and twelve months in the year.

On the other hand we oftentimes see a young man with poor parents, perhaps an aged mother, younger brothers and sisters whose living depends on what that young man does.

How often we hear the first named class casting slurring remarks at that hard working young man as he comes from his work of nights, tired and weary from honest labor. Follow that young man through life and see his future. Some day he will be the president of some great railroad corporation or the owner of some great mercantile establishment. Yes, he is the coming Lincoln, Vanderbilt or Edison of the future.

Now note the contrast of these two classes of young men. Which class do you belong to? Are you the one whose life is one of busy activity at work, or are you one of those perpetual loafers whose only occupation is to sit around on the corners and whittle in a loafing match and curse the government because it does not give you a pension?

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## L. & N. Local Time Card

IN EFFECT APRIL 1, 1904.

No. 81 Daily.	No. 23 Daily.	Trains do not stop at Station where no time is shown.	No. 24 Daily.	No. 80 Daily.
3:15 a. m.	3:22 p. m.	Corbin	10:20 a. m.	11:20 p. m.
3:20 a. m.	3:27 p. m.	Gray's	10:25 a. m.	11:25 p. m.
3:25 a. m.	3:30 p. m.	Emanuel	9:50 a. m.	
3:30 a. m.	3:35 p. m.	Barbourville	9:37 a. m.	10:42 p. m.
3:35 a. m.	3:40 p. m.	Artemus	9:29 a. m.	10:35 p. m.
3:40 a. m.	3:45 p. m.	Flat Lick	9:18 a. m.	10:25 p. m.
3:45 a. m.	3:50 p. m.	Pineville	8:58 a. m.	10:10 p. m.
3:50 a. m.	3:55 p. m.	Wassoto	8:54 a. m.	10:00 p. m.
3:55 a. m.	4:00 p. m.	Fertdale	8:45 a. m.	
4:00 a. m.	4:05 p. m.	Middlesboro	8:25 a. m.	9:40 p. m.



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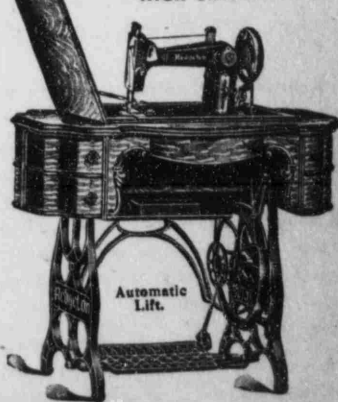
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